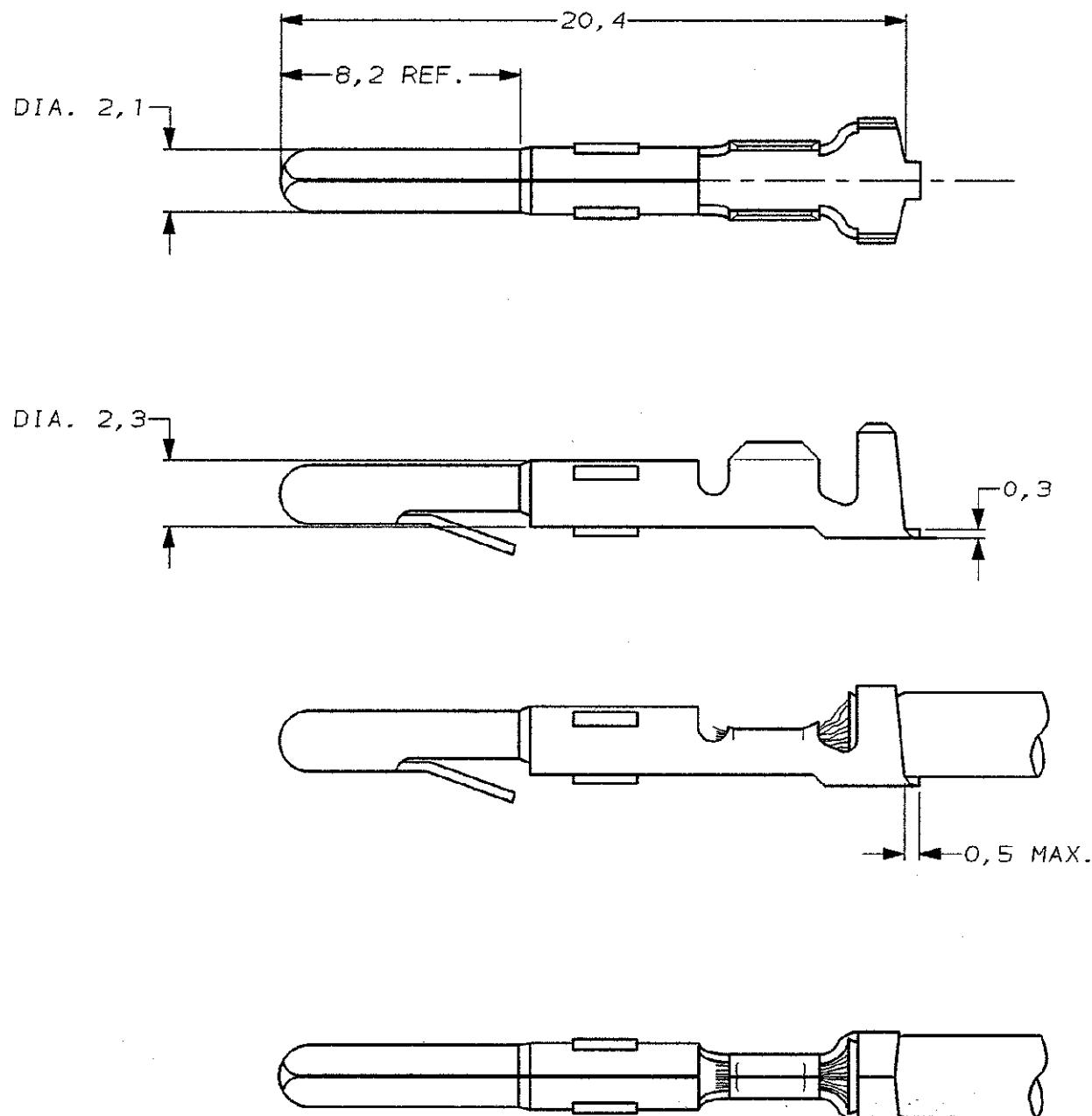
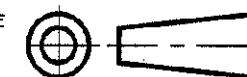


DO NOT SCALE  
DIMENSIONS IN mm

METRIC

THIRD ANGLE  
PROJECTION



WIRE RANGE :  
0,3-0,75mm  
INSULATION RANGE :  
1,4-2,4 DIA.

|       |                 |              |           |                                                                                                                                                                                                                                                                                                                                                                                       |
|-------|-----------------|--------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | -               | -            | -         |                                                                                                                                                                                                                                                                                                                                                                                       |
|       | -               | -            | -         |                                                                                                                                                                                                                                                                                                                                                                                       |
|       | -               | -            | -         |                                                                                                                                                                                                                                                                                                                                                                                       |
|       | -               | -            | -         |                                                                                                                                                                                                                                                                                                                                                                                       |
|       | -               | -            | -         |                                                                                                                                                                                                                                                                                                                                                                                       |
|       | -               | -            | -         |                                                                                                                                                                                                                                                                                                                                                                                       |
|       | -               | -            | -         |                                                                                                                                                                                                                                                                                                                                                                                       |
|       | -               | -            | -         |                                                                                                                                                                                                                                                                                                                                                                                       |
|       | PRE-TINPLATED   | PHOSPHOR BR. | 163558-4  |                                                                                                                                                                                                                                                                                                                                                                                       |
|       | UNPLATED        | PHOSPHOR BR. | 163558-3  |                                                                                                                                                                                                                                                                                                                                                                                       |
|       | PRE-TINPLATED   | BRASS        | 163558-2  |                                                                                                                                                                                                                                                                                                                                                                                       |
|       | UNPLATED        | BRASS        | 163558-1  |                                                                                                                                                                                                                                                                                                                                                                                       |
| NOTES | PLATING         |              | MATERIAL  | PARTNUMBER                                                                                                                                                                                                                                                                                                                                                                            |
| -     | -               | -            | -         | CUSTOMER DRAWING FOR REFERENCE ONLY<br>WILL NOT BE UPDATED<br>© COPYRIGHT 19- BY AMP HOLLAND B.V.<br>ALL INTERNATIONAL RIGHTS RESERVED. AMP PRODUCTS MAY BE<br>COVERED BY U.S. AND FOREIGN AND/OR PATENTS PENDING.<br>THIS DRAWING IS UNPUBLISHED<br>RELEASED FOR PUBLICATION ,19-<br><b>AMP</b> AMP HOLLAND B.V.<br>'s-Hertogenbosch,<br>The Netherlands.<br>NAME<br>PIN MATE-N-LOK. |
| -     | -               | -            | -         |                                                                                                                                                                                                                                                                                                                                                                                       |
| -     | -               | -            | -         |                                                                                                                                                                                                                                                                                                                                                                                       |
| -     | -               | -            | -         |                                                                                                                                                                                                                                                                                                                                                                                       |
| -     | -               | -            | -         |                                                                                                                                                                                                                                                                                                                                                                                       |
| B     | EH-1221-96      | JvL          | AB        | 24-10-96                                                                                                                                                                                                                                                                                                                                                                              |
| LTR.  | REVISION RECORD |              | DR.       | CHK.                                                                                                                                                                                                                                                                                                                                                                                  |
| DR.:  | J.v.LIEMPT      | CHK.:        | A.BIJMEN. | APP.:                                                                                                                                                                                                                                                                                                                                                                                 |
| DATE: | 24 OCT 96       | DATE:        | -         | DATE:                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                 | APP.:        | M.v.DRIEL | DWG.No.                                                                                                                                                                                                                                                                                                                                                                               |
|       |                 | DATE:        | -         | C-163558                                                                                                                                                                                                                                                                                                                                                                              |
|       |                 | REV.LTR.     | B         | SHEET                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                 | 1 OF 1       | A3        |                                                                                                                                                                                                                                                                                                                                                                                       |